**ATLANTA COMMUNITY SCHOOLS**

**BOARD OF EDUCATION**

September 18, 2023

**REGULAR MEETING MINUTES**

1. **Call to Order at 6:00pm, Flag Salute & Moment of Silence**
2. **Roll Call: Amy Corbin\_P\_\_, Tom Morton\_\_P\_, Pam Parsons\_\_P\_, Cody Stevens\_P\_\_, Doris Smith\_P\_\_, Lindsay Rogers\_P\_\_, Kelly Karll\_AB\_\_.**

**Also Present: Anthony Suszek Superintendent, Tawny Hisscock-K-12 Principal, and Jodi Reeves-Admin Assistant.**

1. **Approve Agenda**
2. **Public Participation - Clinton Kennedy  
   Note:** The Board of Education welcomes you to this meeting and encourages your constructive participation. If you wish to address the Board, we would appreciate your reading and filling out a “Request to Speak” form and handing it to the Secretary before public participation. During this portion of the meeting the Board President will invite you to come forward to speak to the Board.

**E. Administrator Comments**

1. Principal Comments
   1. NWEA Testing complete
   2. September 14, 2023 held our State Records Ceremony for past athletes.
2. Superintendent Comments
   1. CCR Ladies Auxurly donated 100.00 to each classroom teacher.
3. **Action Items**

**C-1. Approval of Agenda**

Motion by Tom Morton, seconded by Pam Parsons, that The Board of Education approves the Agenda as presented.

YES: ALL

NO:

Motion Passed: YES

**F-1. Minutes from August 21,2023 Regular Meeting**

Motion by Tom Morton, seconded by Pam Parsonsthat The Board of Education approves the minutes of the regular meeting held on August 21, 2023

YES: ALL

NO: .

Motion Passed: YES

**F-2. Expenditures**

Motion by Pam Parsons, seconded by Cody Stevens, to approve the August 2023 general fund expenditures in the amount of $275,259.63, school lunch fund expenditures in the amount of $933.77, student activity fund expenditure in the amount of $523.12 for a total of $276,716.52.

YES: ALL

NO: .

Motion Passed: YES

**G. Discussion Items**

1. Preschool

* Atlanta Huskies Pups Preschool first day of attendance was 9/18/23 as the Atlanta Huskies Pups.
* 18 students

1. Water/Well
   * + Looking into all options to purchase a backup system for the water/well.
2. Property Taxes

**Next Meetings –** Regular Meeting on October 16, 2023 at 6:00 pm.

**Adjournment –** President, Amy Corbin adjourned the meeting at 6:56 pm.